



**STATE OF ALABAMA**  
**PUBLIC SERVICE COMMISSION**  
**P.O. BOX 304260**  
**MONTGOMERY, ALABAMA 36130**

TWINKLE ANDRESS CAVANAUGH, PRESIDENT


JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

**MEMORANDUM**

**TO:** President Twinkle Andress Cavanaugh  
Commissioner Jeremy H. Oden  
Commissioner Chris "Chip" Beeker, Jr.  
Legal Division  
Utility Services Division

**FROM:** Walter L. Thomas, Jr.   
Secretary of the Commission

**DATE:** May 11, 2022

**RE:** Central Water Works Inc.  
Docket 30494

The transcript of hearing held on April 14, 2022 on the above-styled docket has been received and is being forwarded to Luke Bentley, Administrative Law Judge.

WLTjr:tl